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DEPARTMENT OF CITY PLANNING

100 LARKIN STREET · SAN FRANCISCO, CALIFORNIA 94102

CERTIFICATE OF DETERMINATION OF EXEMPTION FROM ENVIRONMENTAL REVIEW

Project Title: EE77.310: Ingleside Neighborhood Preservation Project (CHFA #NPn127(77)

Project Location: Ingleside area, generally bounded by Ocean, Lee, Lakeview Avenues and Ashton Street, within Census Tract 312

City and County: San Francisco

Description of Nature, Purpose and Beneficiaries of Project:
This program is intended to benefit low and moderate income persons by providing financing and insurance assistance in a residential neighborhood consisting pri- it types. In addition to providing mortgage assistance for g existing indebtedness, public improvements, as well as will be provided to arrest neighborhood deterioration, ea's stability.

, Commission or Department proposing to carry
ia Housing Finance Agency

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REFERENCE BOOK
Not to be taken from the Library

k One)

lusion (State Guidelines, Sec. 15073; Public Resources Code, Sec. 21080(b))

ct Exclusion (State Guidelines, Sec. 15071(b) and (c); Public Resources Code, Sec. 21085)

mption (State Guidelines, Sec. 15100-15112; Public Resources Code, Sec. 21085)

State Type and Section Number: Sec. 15101, Cl. 1 Sec. 15110, Cl. 10

ncy Exclusion (State Guidelines, Sec. 15071(a); Public Resources Code, Sec. 21172)

, approved prior to November 23, 1970 (State Guidelines, Sec. 15070(a))

_____ Non-Physical Exclusion (State Guidelines, Sec. 15026 and 15037; Public Resources Code, Sec. 21060.5)

_____ Feasibility or Planning Study (State Guidelines, Sec. 15072; Public Resources Code, Sec. 21102)

FEB 24 1978

Remarks: The project involves a loan program to provide mortgage financing in conjunction with an owner-initiated Home Improvement and Rehabilitation Counseling Services program for the area.

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Contact Person: Alec S. Bash Area Code: 415 Telephone: 558-3056

Date of Determination: 30 September 1977

I do hereby certify that the above determination has been made pursuant to State and local requirements.

Selina Bendix

Selina Bendix, Environmental Review Officer

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SAN FRANCISCO DEPARTMENT OF CITY PLANNING 100 LARKIN STREET · SAN FRANCISCO, CALIFORNIA 94102

CERTIFICATE OF DETERMINATION OF EXEMPTION FROM ENVIRONMENTAL REVIEW

Project Title: EE77.310: Ingleside Neighborhood Preservation Project (CHFA #NPn127(77)

Project Location: Ingleside area, generally bounded by Ocean, Lee, Lakeview Avenues and Ashton Street, within Census Tract 312

City and County: San Francisco

Description of Nature, Purpose and Beneficiaries of Project:
This program is intended to benefit low and moderate income persons by providing financing and insurance assistance in a residential neighborhood consisting primarily of 1-4 dwelling-unit types. In addition to providing mortgage assistance for remodeling and refinancing existing indebtedness, public improvements, as well as other necessary services, will be provided to arrest neighborhood deterioration, thereby increasing the area's stability.

Name of Person, Board, Commission or Department proposing to carry out project: California Housing Finance Agency

Exempt Status: (Check One)

_____ Ministerial Exclusion (State Guidelines, Sec. 15073; Public Resources Code, Sec. 21080(b))

_____ Emergency Project Exclusion (State Guidelines, Sec. 15071(b) and (c); Public Resources Code, Sec. 21085)

__X__ Categorical Exemption (State Guidelines, Sec. 15100-15112; Public Resources Code, Sec. 21085)
State Type and Section Number: Sec. 15101, Cl. 1 Sec. 15110, Cl. 10

_____ Declared Emergency Exclusion (State Guidelines, Sec. 15071(a); Public Resources Code, Sec. 21172)

_____ Ongoing Project, approved prior to November 23, 1970 (State Guidelines, Sec. 15070(a))

_____ Non-Physical Exclusion (State Guidelines, Sec. 15026 and 15037; Public Resources Code, Sec. 21060.5)

_____ Feasibility or Planning Study (State Guidelines, Sec. 15072; Public Resources Code, Sec. 21102)

FEB 24 1978

Remarks: The project involves a loan program to provide mortgage financing in conjunction with an owner-initiated Home Improvement and Rehabilitation Counseling Services program for the area.

DOCUMENTS DEPT S.F. PUBLIC LIBRARY

Contact Person: Alec S. Bash **Area Code:** 415 **Telephone:** 558-3056

Date of Determination: 30 September 1977

I do hereby certify that the above determination has been made pursuant to State and local requirements.

Selina Bendix

Selina Bendix, Environmental Review Officer

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1. Attach certified document of exemption finding.

ER12

CALIFORNIA HOUSING FINANCE AGENCY

NOTICE OF EXEMPTION

TO: /XX/ Secretary for Resources
1416 Ninth Street, Room 1311
Sacramento, California 95814

/XX/ County Clerk
County of San Francisco
City Hall
San Francisco, CA 94102

FROM: Department of City Planning
100 Larkin Street
San Francisco, CA 94102

Project Title
Ingleside Neighborhood Preservation Project CHFA # NPn127(77)

Project Location - Specific
Ingleside area, generally bounded by Ocean Avenue, Lee Avenue, Lakeview Avenue, and Ashton Street. (See attached map)

The project is located within Census Tract 312.

Project Location - City
San Francisco,

Project Location - County
San Francisco

Description of Nature, Purpose, and Beneficiaries of Project

This program is intended to benefit low and moderate income persons by providing financing and insurance assistance in a residential neighborhood consisting primarily of 1-4 dwelling unit types. In addition to providing mortgage assistance for remodeling and refinancing existing indebtedness, public improvements as well as other necessary services will be provided to arrest neighborhood deterioration, therby increasing the area's stability

Name of Public Agency Approving Project
Department of City Planning

Name of Person or Agency Carrying Out Project
Housing Conservation Institute, San Francisco Development Fund

Exempt Status: (Check One)

___ Ministerial (Sec. 15073)
___ Declared Emergency (Sec. 15071(a))
___ Emergency Project (Sec. 15071(b) and (c))
_X_ Categorical Exemption. State type and section number:
Section 15101 Class 1
Section 15110 Class 10

Reason why project is exempt: The project involves a loan program to provide mortgage financing in conjunction with an owner-initiated Home Improvement and Rehabilitation Counseling Services program for the area.

Contact Person	Area Code	Telephone	Extension
Alec S. Bash	(415)	558-3055	

If filed by applicant:
none

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ____ Yes ____ No

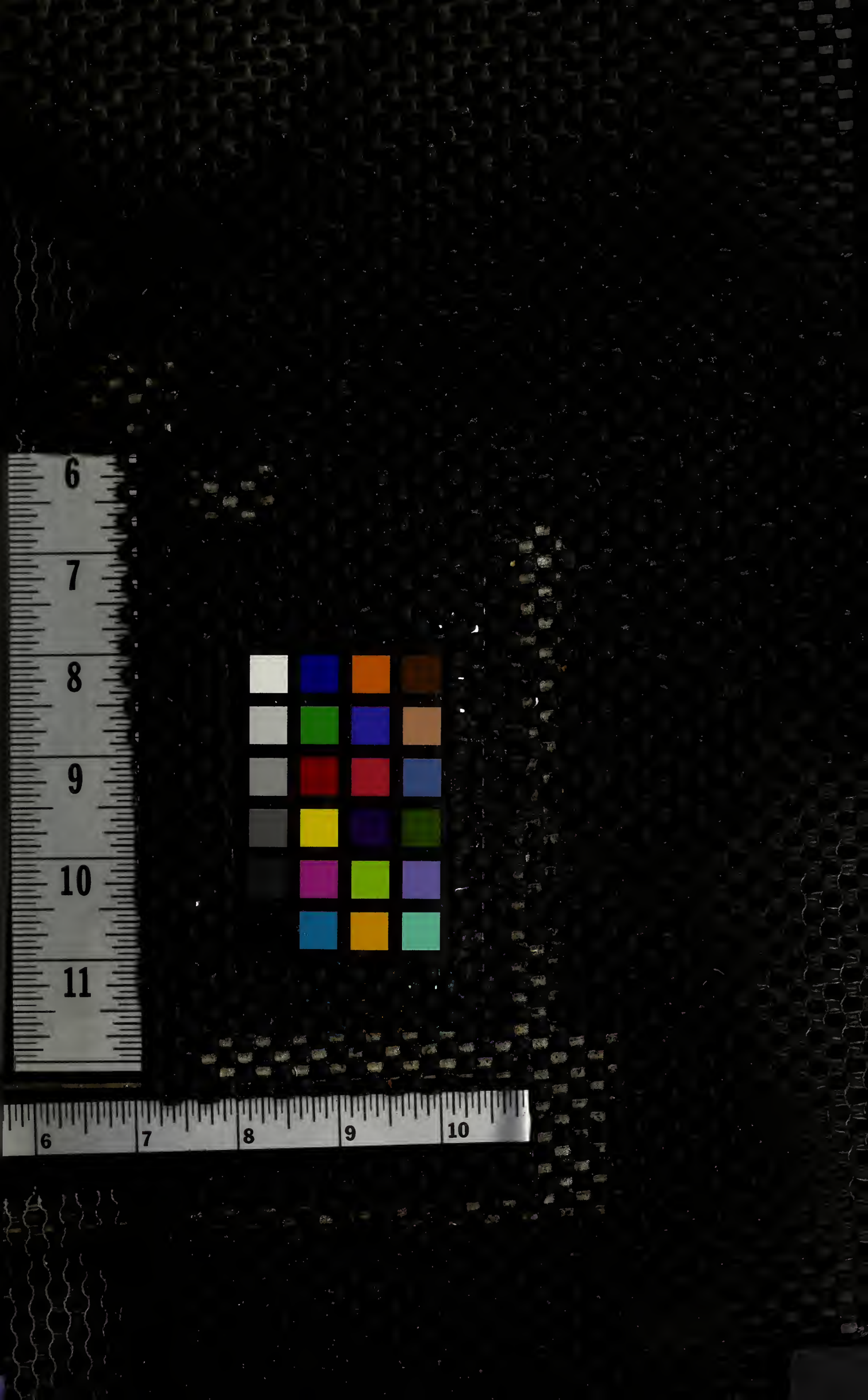
Date Received for Filing:

Signature Date 9/30/77

Environmental Review Officer
Title

Authority cited: Sections 21083 and 21088, Public Resources Code. Reference: Sections 21108, 21152, 21167, Public Resources Code and Chap. 56, Stats. 1974.

Note: Adapted from California Administrative Code, Title 14, Division 6, Chapter 3 "Guidelines for Implementation of the California Environmental Quality Act of 1970", Appendix E, Page 324.2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